

राजपत्न, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, मेगलवार, 25 ग्राप्रैल, 1989/5 वैशाख, 1911

DR. YASHWANT SINGH PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY SOLAN "GENERAL ADMINISTRATION BRANCH"

NOTIFICATION

Solan-173 230, the 20th April, 1989

No. 5-28/89 (GAD).—In exercise of the powers vested under section 54 of the Himachal Pradesh Universities of Agriculture, Horticulture and Forestry Act, 1986 (Act No. 4 of 1987) and with the approval and assent of the Chancellor of Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Solan, the Board of Management of the University is pleased to make the following amendment in the Dr. Yashwant Singh Parmar University of Horticulture and Forestry Statutes, 1987.

By order, B. S. NAINTA. Registrar.

मूल्य : 20 पैसे ।

THE HIMACHAL PRADESH UNIVERSITIES. OF AGRICULTURE, HORTICULTURE AND FORESTRY ACT (THIRD AMENDMENT) IN THE STATUTES OF DR. YASHWANT SINGH PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY

[As assented to by the Chancellor (Governor, Himachal Pradesh) vide letter No. 45-3/85-G., dated 19-4-1989].

AN

AMENDMENT

- to amend the First Statutes of Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Solan, Statutes, 1987.
- 1. Short title and commencement.—(1) This amendment may be called the Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Solan, Statutes, 1987 (Third Amendment), 1989.
 - (2) It shall come into force from the date of its publication in the Official Gazette.
- 2. Amendment of Statutes 2.7.—Add the following at Sl. No. (viii), (ix) and (x) of the constitution of the Extension Council and the existing Sl. Nos. (viii) to (x) may be re-numbered as (xi) to (xiii):
 - (viii) All the Chief Scientists of the Regional Horticultural Research Stations;
 - (ix) (a) Joint Director (Training), Directorate of Extension Education;
 - (b) Joint Director (Communication), University of Horticulture and Forestry, Solan;
 - (c) Extension Co-ordinator, Directorate of Extension Education;
 - (x) Deputy Commissioner, Solan;".